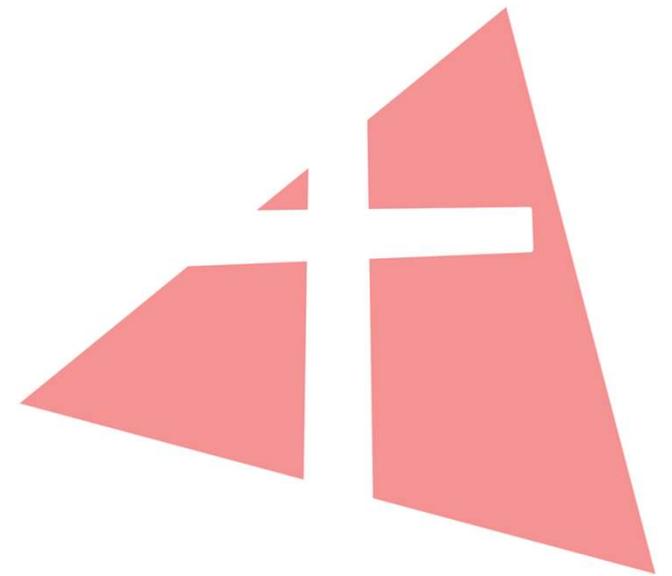


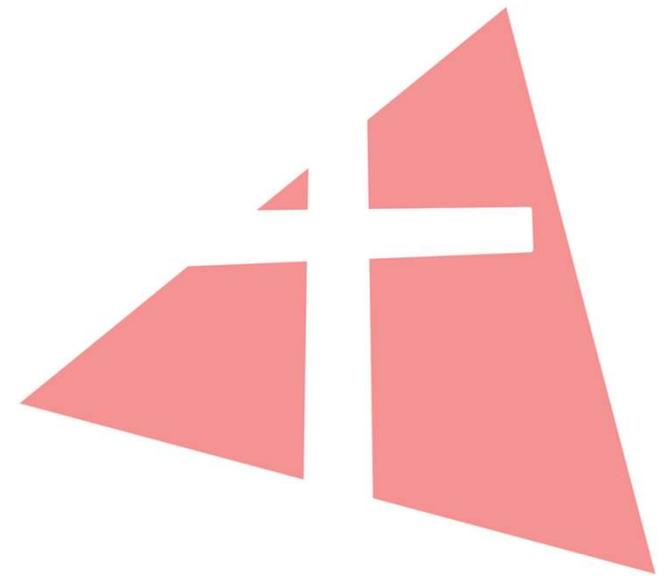
# **Come boldly!**

**February 28<sup>th</sup> 2021**



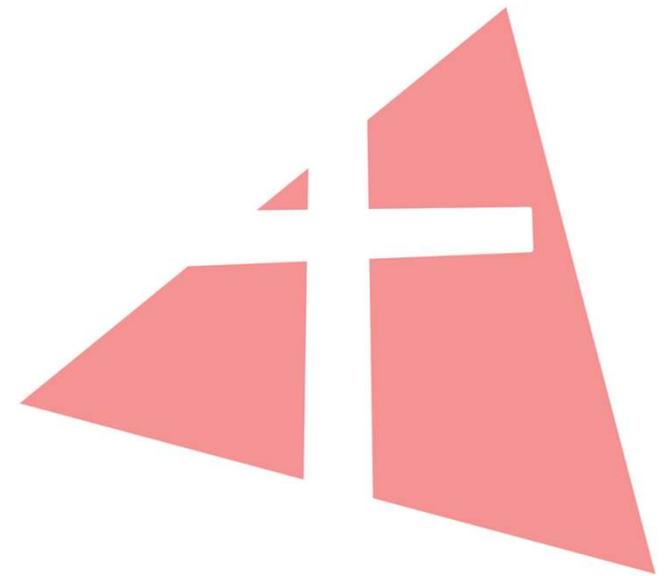
# Our Series

- **Lies that prevent us from being healed**



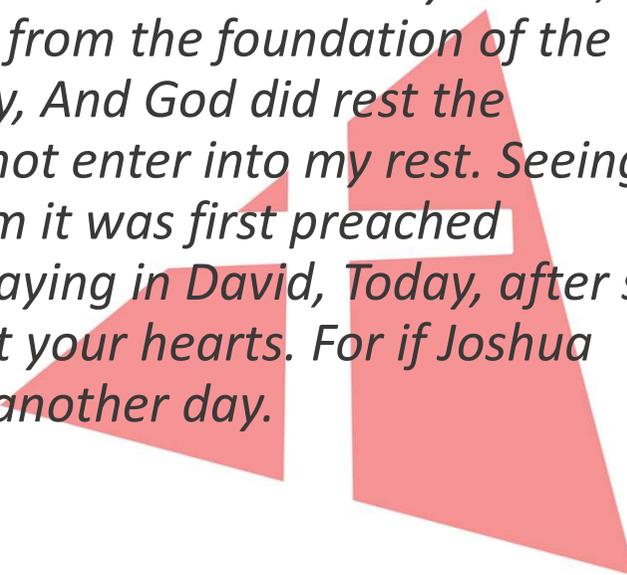
# Today's focus

- **Come boldly!**



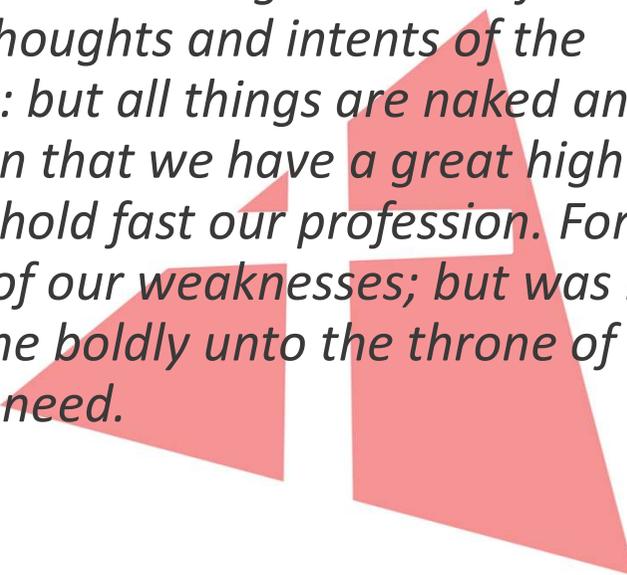
# Hebrews 4

**Hebrews 4:1-16** *Let us therefore fear, lest, although a promise being left us of entering into his rest, any of you should seem to come short of it. For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it. For we who have believed do enter into rest, as he said, As I have sworn in my wrath, they shall not enter into my rest: although the works were finished from the foundation of the world. For he spoke in a certain place of the seventh day in this way, And God did rest the seventh day from all his works. And in this place again, They shall not enter into my rest. Seeing therefore it remains that some must enter into it, and they to whom it was first preached entered not in because of unbelief: Again, he limits a certain day, saying in David, Today, after so long a time; as it is said, Today if you will hear his voice, harden not your hearts. For if Joshua had given them rest, then would he not afterward have spoken of another day.*



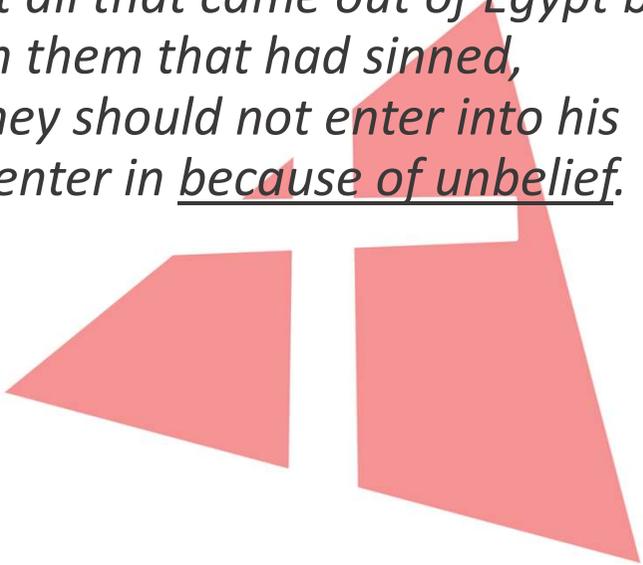
# Hebrews 4

*There remains therefore a rest to the people of God. For he that is entered into his rest, he also has ceased from his own works, as God did from his. Let us labor therefore to enter into that rest, lest any man fall after the same example of unbelief. For the word of God is living, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not a high priest who cannot be touched with the feeling of our weaknesses; but was in all points tempted like we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.*



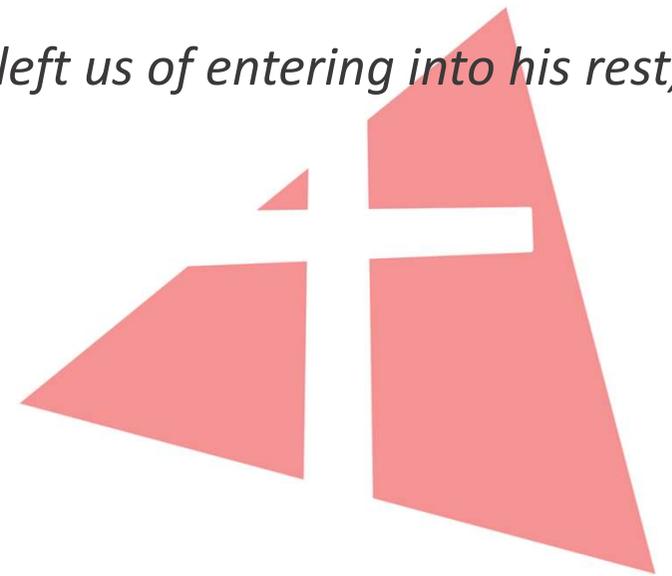
# Context

**Hebrews 3:16-19** *For who, when they had heard, did rebel? did not all that came out of Egypt by Moses? But with whom was he grieved forty years? was it not with them that had sinned, whose bodies fell in the wilderness? And to whom swore he that they should not enter into his rest, but to them that believed not? So we see that they could not enter in because of unbelief.*



# Entering God's Rest

*Hebrews 4:1* Let us therefore fear, lest, although a promise being left us of entering into his rest, any of you should seem to come short of it.



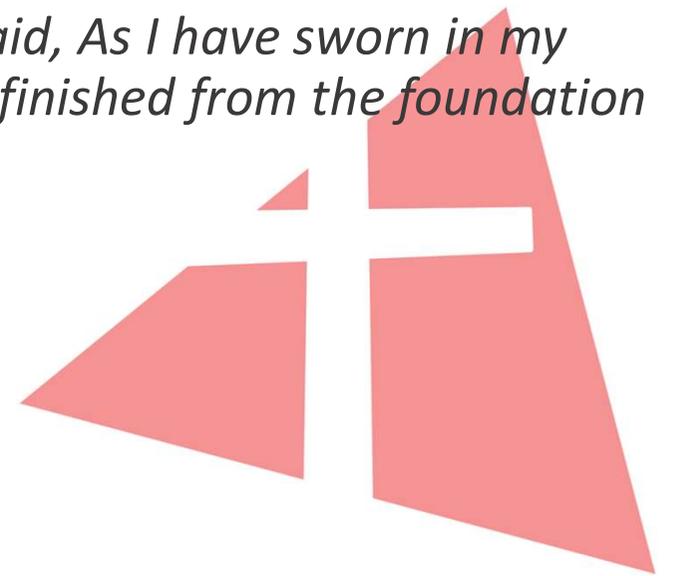
# The Gospel and Faith

***Hebrews 4:2** For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.*



# God's Rest

***Hebrews 4:3** For we who have believed do enter into rest, as he said, As I have sworn in my wrath, they shall not enter into my rest: although the works were finished from the foundation of the world.*



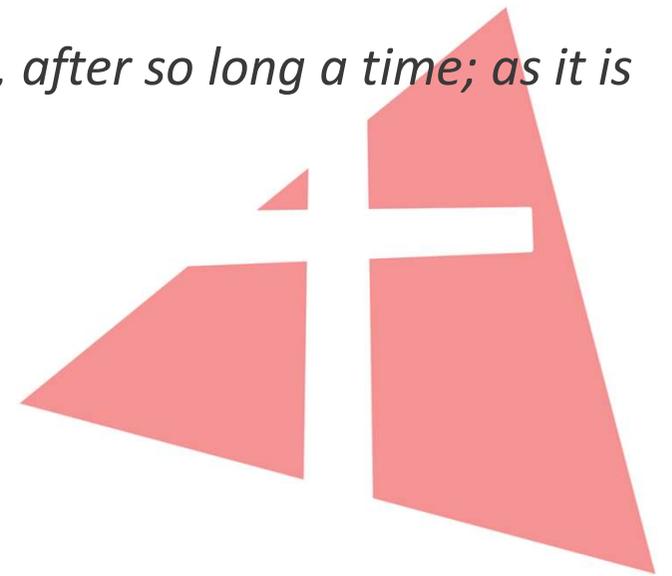
# God's Rest

***Hebrews 4:4-6** For he spoke in a certain place of the seventh day in this way, And God did rest the seventh day from all his works. And in this place again, They shall not enter into my rest. Seeing therefore it remains that some must enter into it, and they to whom it was first preached entered not in because of unbelief:*



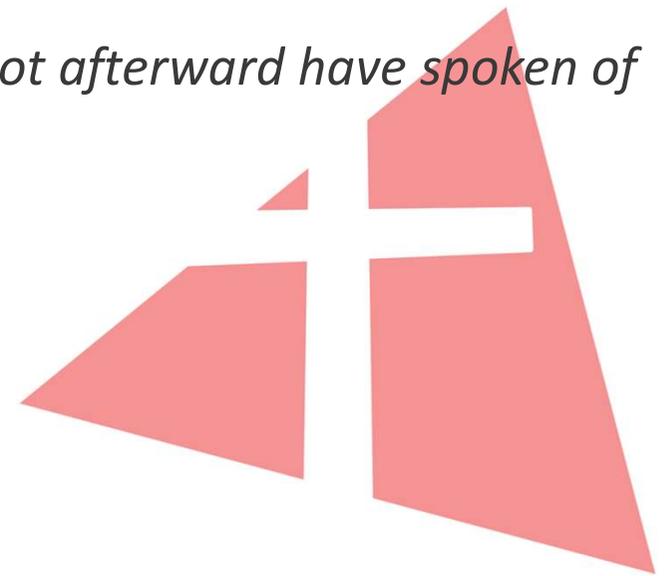
# Do not harden your heart

*Hebrews 4:7* Again, he limits a certain day, saying in David, Today, after so long a time; as it is said, Today if you will hear his voice, harden not your hearts.



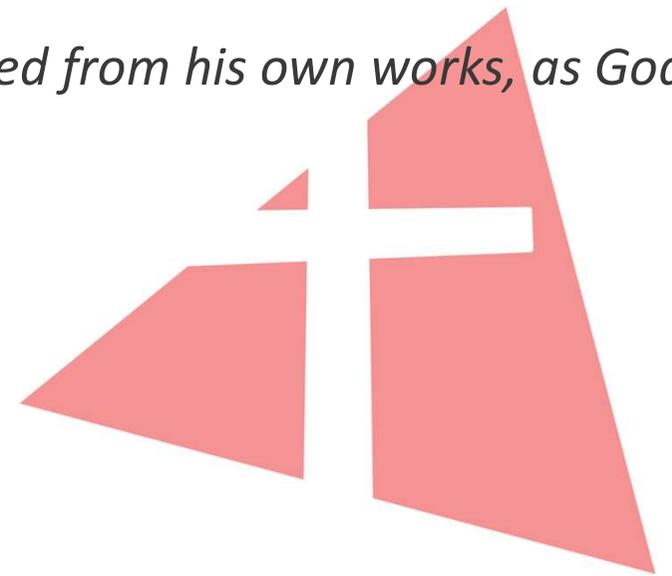
# God's Rest

*Hebrews 4:8-9* For if Joshua had given them rest, then would he not afterward have spoken of another day. There remains therefore a rest to the people of God.



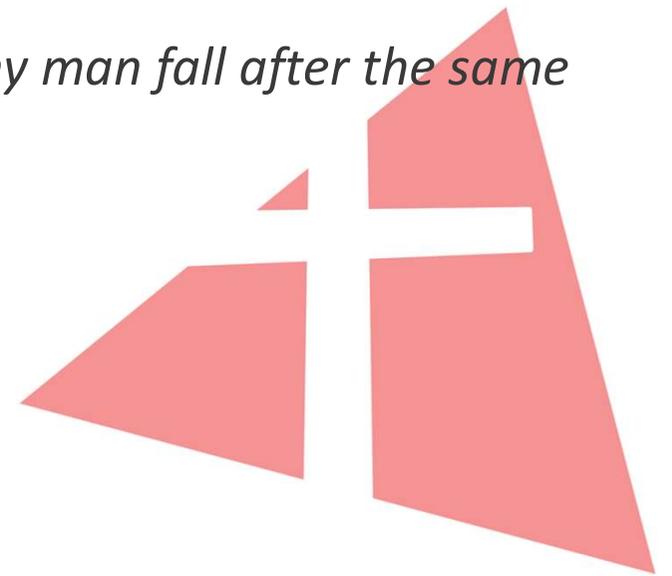
# God's Rest

***Hebrews 4:10** For he that is entered into his rest, he also has ceased from his own works, as God did from his.*



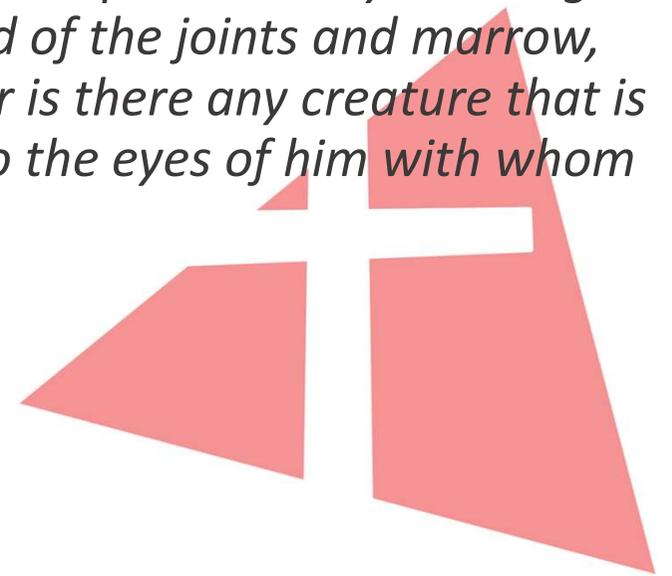
# God's Rest

*Hebrews 4:11* Let us labor therefore to enter into that rest, lest any man fall after the same example of unbelief.



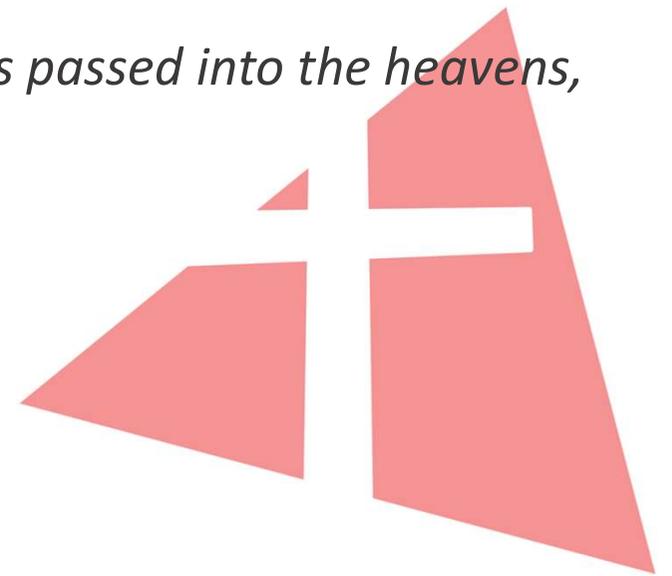
# The Word of God

**Hebrews 4:12-13** *For the word of God is living, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.*



# Jesus, the Great High Priest

*Hebrews 4:14* Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.



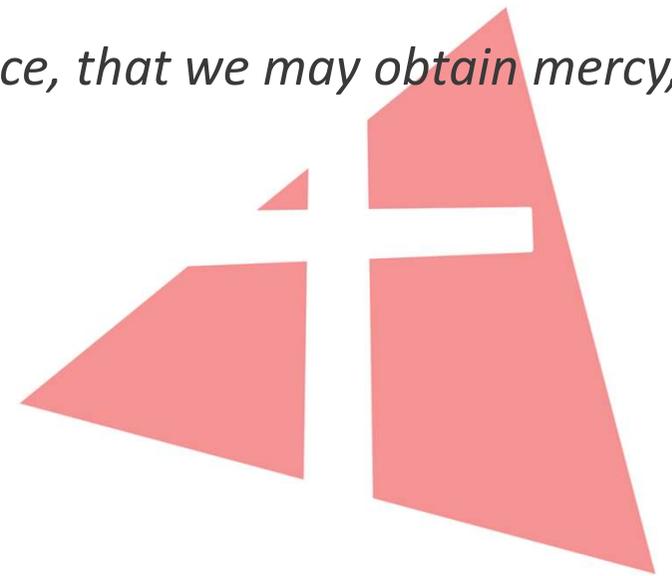
# Jesus, the Great High Priest

*Hebrews 4:15 For we have not a high priest who cannot be touched with the feeling of our weaknesses; but was in all points tempted like we are, yet without sin.*



# Come Boldly

**Hebrews 4:16** *Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.*



# Inner Healing

- **We can receive mercy and grace**
- **We need to come boldly**

